

VISIONS



Aug / Sept '06

Supporting CBF /GA Financially

Through this issue of *Visions* you will learn how your monetary gifts were used this year to carry on the work of our Fellowship. We hope you will find the information helpful, and we hope it will encourage you to continue supporting the work we are doing together.

Most of the financial information has been gathered by Suzanne Powell. Suzanne has been with us two years and has greatly improved our ability to track what we are doing. We have moved from simple accounting software to Quick Books for Non-profits. This allows us to keep very detailed records of our income and expenditures. Last year we voted to help National purchase and maintain database software that will be used by the state and regional CBF organizations as well as the National office. Suzanne will be helping us learn this new software, and she will be working with CBF/National as we merge our financial software with the larger database. This will be a difficult and time-consuming task, but the benefits will be worth it.

Acquiring a better database management system is not the only change we have made. Nancy Copeland is our new assistant to the coordinator for program management, moving from her former responsibilities as assistant for communication and resources. Her new duties cut across almost every area of our work. She is responsible for seeing that we stay on target for everything including *Visions*, *Re-Visions* (the e-newsletter she created), Spring General Assembly, Fall Convocation, disaster relief, and special projects.

Rachel Huston began working with us as a Mercer student. When she graduated in May we asked her to

consider coming on board as the new assistant for communication and resources. She agreed and began work with us in her new role in early June. Rachel will work under the supervision of Nancy. She will continue the development of *Visions* and *Re-Visions* as well as other printed material. Our new web page is now available online (www.cbfga.org) and Rachel will keep it current.

Because we have several fine educational institutions in Macon, we are able to occasionally use student interns on a part-time or full-time basis. This summer we have benefited from the work of Alysha Keyser and Zach Hardy. Alysha is a student at Mercer and has been assisting Devita Parnell on a full-time basis. Zach is a student at Macon State and has been doing general office work on a part-time basis. We are grateful for their contributions.

When you give financially to support the work of the CBF/GA, some of that money goes to fund our staff. Considering the creative and competent work they do, it is a good investment.

Frank Broome
Coordinator, CBF/GA
fbroome@cbfga.org



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Featured in this issue
**Your Financial Support
 of CBF/GA**

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 of Georgia**

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- Carra Hughes, McAfee School of Theology

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- Sara Powell, Hartwell
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- Bill Self, Alpharetta

VISIONS is published six times a year
 by CBF/GA.

All questions and comments may be
 directed to Rachel Huston,
 478-742-1191 ext 23 or rhuston@cbfga.org.

EDITOR'S NOTE: The following articles are from people and/or organizations who have benefited directly from money you, as a supporter of the CBF/GA budget, have given to further the cause of "Being The Presence of Christ."

CBF /GA Budget Reflects Your Generous Support

WITH THE EVER INCREASING disasters and troubles outside and around Georgia, CBF/GA has held strong with a slight increase in budget receipts over last year. Designated giving was down 16.4%. CBF/GA fell short of meeting budget last year but the good news is that actual spending was less than budget. CBF/GA continues to grow and is so blessed to have 138 churches and 180 individuals giving to us. It is such a pleasure to work for an organization that is passionate

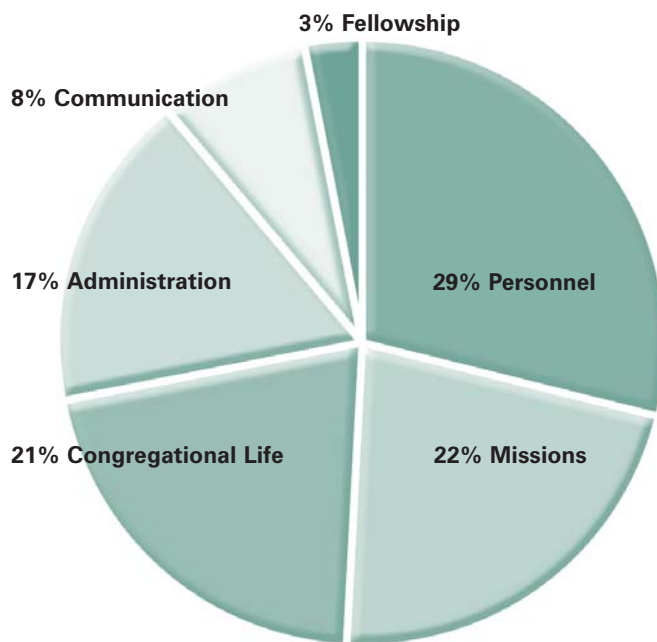
about helping Christians and churches discover and fulfill their God-given mission. On behalf of the staff of CBF/GA, thank you for your generous and continued support.

Suzanne Powell
*Senior Assistant
 for Administration
 and Finance*
 spowell@cbfga.org



2005-2006 CBF/GA Budget		
	\$645,000.00	Budget requirement
	\$631,827.45 <\$13,172.55>	Budget receipts Under budget
	\$154,184.76	Designated Receipts

2006-2007 CBF/GA Budget \$698,428.00



Missions includes: New Church Starts, Touching Taliaferro With Love Camps, Networking, Unreached People Groups, Mission Administrative Expenses, and Personnel Expenses

Congregational Life includes: Leadership Development, Resourcing Congregations, Interfaith Task Force, Baptist Identity Partners, New Initiatives, and Personnel Expenses



Keyser, is an intern in the CBF/GA office and has it as her task to complete all necessary paperwork for the Cooperative Student Fellowship to become a fully recognized student organization at Mercer. By the time you read this article, that should have happened. We have also offered Eydie Pittman, a McAfee student who is passionate about college student ministry, a stipend to serve this next year as the part-time campus minister for CSF. By the way, Eydie was at *The University Campus* conference and heard the same story I just told you. She was excited about this new opportunity and eagerly approached me about working with this new group.

So, we will start this fall semester with much to look forward to. We're excited about our on-campus status, we're excited about our leadership, and we're excited about extending the mission of CSF to new and current Mercer University students. As you learn of students from your church coming to or already at Mercer, please take a few minutes and send us their names and contact information. Really, all of us are in this ministry together!

The mission of CSF at Mercer is to continually build a Christian faith community that welcomes others, serves others, and develops the whole person in relationship with God.

Devita Parnell
Associate Coordinator for
Congregational Life, CBF/GA
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Cooperative Student Fellowship

ONE OF THE NEWEST and most exciting line items to be added to the CBF/GA budget within Congregational Life is for College Ministry. The year 2006 (thus far) may in fact be characterized in terms of the new initiatives in this area. In February, CBF/GA teamed up with McAfee School of Theology to sponsor *Now Serving: Atlanta*, a one-day mission event for college students around the state. Over 100 students from Georgia and even the surrounding states responded. Then in May, CBF/GA joined the Center for Baptist Studies at Mercer as well as CBF National to sponsor a national conference to discern the future of collegiate ministry and missions for us Cooperative Baptists (see Bruce Gourley's article page 4). The third initiative in collegiate ministry has in many ways been fueled by both *Now Serving* and *The University Campus* conference. However I would be remiss about the formation of a CBF/GA-sponsored collegiate ministry at Mercer University called Cooperative Student Fellowship (CSF) if I did not share with you the vision of six individuals from four different churches in Macon.

It was the summer of 2005 when these representatives from Macon-area churches, myself included, began brainstorming what a church-based collaborative ministry for college students at Mercer University might look like. We eagerly planned for a coffeehouse ministry that would meet off-campus on Friday nights. The ministry would integrate the church and the campus and would be a place for students to explore

honestly and openly their faith questions. While response from students was low in the fall semester, the vision for this ministry remained strong. Little did we know that the six of us were laying the foundation for what would happen in the spring semester.

It was at *Now Serving* that our vision for the Mercer campus was caught by two Mercer students. These students

2006 new college ministries:

- *Now Serving: Atlanta*
- a national conference on the future of collegiate ministry and missions
- and, the formation of a collegiate ministry at Mercer University called Cooperative Student Fellowship

had the opportunity to interact with students from many places, but the ones from Clemson University particularly excited them. The Clemson students along with their campus minister shared their recent journey of forming CSF on their campus and encouraged the two from Mercer to consider doing the same. So, on the trip from Atlanta back to Macon, our conversation began, and two weeks later we began meeting regularly to shape this new student organization.

Well, here we are at the end of that spring semester. One of the organizing students, Alysha



Alysha Keyser, intern in the CBF/GA office, works to ensure that Cooperative Student Fellowship is a fully recognized student organization at Mercer.

Collegiate Ministries Conference

Moderate Baptist Collegiate Ministry: The Time Has Arrived

by Bruce T. Gourley
Associate Director, The Center for Baptist Studies,
Mercer University

TODAY'S MODERATE BAPTISTS are the legacy of decades of Baptist collegiate ministries. In any given meeting of moderate Baptists, in all likelihood a large percentage of those present, if called upon, could offer a testimony as to how involvement in a Baptist collegiate group impacted their life and their calling. However, since the formation of the Cooperative Baptist Fellowship in 1990, hundreds of collegiate ministers, as well as former and aspiring collegiate ministers, have shared a common frustration: the continual relegation of collegiate ministry to the backburner of CBF life, and the lack of organizational traction to change the status quo.

Having served as a campus minister for fifteen years in Montana, Kentucky, and Georgia, I was thrilled when CBF/GA, CBF/National, and The Center for Baptist Studies agreed to sponsor a collegiate ministry conference in an effort to move beyond the impasse.

Held May 4-5, 2006, at First Baptist Church, Decatur, Georgia, **The University Campus: Tomorrow's Moderate Baptists** was attended by some ninety individuals representing all regions of the country. The title of the conference invoked a vision of university and college campuses as a vast mission field, sixteen million strong, from which future moderate Baptist leaders will emerge. In the format of a dialogue rather than a seminar, it was unlike previous attempts to address the topic of moderate Baptist collegiate ministry. Bringing



Bruce Gourley

together the right people at the very time when collegiate ministry efforts are spontaneously bubbling up at the local church level in moderate Baptist life, the conference generated a level of urgency, enthusiasm, and commitment not seen in previous conversations. Central to the recent developments in collegiate ministry at the local church level has been Tim Willis' successes with Clemson University students through First Baptist Church Clemson. Willis chronicled his transition from traditional Southern Baptist Convention collegiate ministry to forming the first Cooperative Student Fellowship in the country in 2004. Significantly, the students coined the name of this CBF-related ministry. In the past two years, several other CSF ministries have formed as Willis has traveled the country sharing his story.

Other than Willis, the several dozen panelists included campus ministers, local church collegiate ministers, university chaplains, professors of religion, state CBF directors and associate directors, and leaders from the Baptist General Convention of Texas and Baptist General Association of Virginia. At the National level, Daniel Vestal, Coordinator, and Terry Hamrick, Leadership Development Coordinator, represented the Cooperative Baptist Fellowship. Walter B. Shurden, Executive Director for The Center for Baptist

Collegiate Minister, Tim Willis (above), discusses his experiences in starting the first CSF group at Clemson University. First Baptist Clemson is the sponsoring church.

Ann White Morton of Cumming, Georgia, and Ruth Perkins Lee of Auburn, Alabama, talk during a conference break.

Studies and President R. Kirby Godsey represented Mercer University. (For a full listing of panelists, go to <http://www.centerforbaptiststudies.org/conferences/univcampus2006.htm>.)

A number of participants attended in hopes that the meeting would be different from previous discussions about collegiate ministry which have borne little fruit. Guarded optimism best expresses the sentiments shared by many participants involved and formerly involved in collegiate ministry. Panelists who work directly with students shared encouraging stories of growing interest from local churches in university towns that are resulting in the formation of new student ministries, noted a hunger for authentic faith among today's college students, and at times voiced concerns and frustrations over the limited efforts to date in terms of coordinated collegiate ministry. Representatives of state CBF organizations expressed enthusiasm for working with local churches to reach college students, although Daniel Vestal admitted upfront that collegiate ministry has never been a priority at the National level.

The conference brought to the forefront an overarching question: should collegiate ministry be viewed primarily as missions, religious education, spiritual formation, or leadership development? This question and others were debated in free-ranging small groups. Recurring

(continues to next page)





Morningstar Chapel sponsored by Garden Lakes Baptist Church will also be dedicated to the honor and glory of God. Originally, built in 1933, the Morningstar Chapel is located in the center of the Morningstar Youth Estate Center in Brunswick. Garden Lakes Baptist Church has sponsored more than twenty mission trips over the previous nine years to renovate and care for the chapel. The chapel is the symbol for the spiritual care provided to children and families at Morningstar.

Our partnership with the Cooperative Baptist Fellowship of Georgia is not just about how many children and family members were served, or the dedication of buildings and facilities, it is about joining hands and hearts in the Kingdom's work. Thank you, CBF/GA, for being a vital part of our journey.

Barry W. Kerr
President and CEO,
Morningstar Treatment Services, Inc.

Morningstar serves through four program divisions:

Family Based Services (11 Family Resource Centers)	4232
Foster Care Services	60
Residential Services	
—Morningstar Youth Estate Center	396
—Treutlen House	60
Global Services	
—Hope for Katrina's Victims	97
—RICKS Institute, Liberia, West Africa	475
Total Served	5320

COOPERATIVE BAPTIST FELLOWSHIP OF GEORGIA continues to be the key partner with Morningstar Treatment Services, Inc., and Morningstar Baptist Foundation, Inc., in meeting the unmet needs of children and families in Georgia. During the year ending June 30, 2006, Morningstar served 5320 children and family members.

On Saturday, August 19, 2006, Morningstar will be dedicating the Morningstar DuVall Retreat Center (Brunswick, Georgia), Robison-Rome Activity Complex, and the Morningstar Chapel sponsored by Garden Lakes Baptist Church of Rome.

The Retreat Center will honor the lives and ministries of Reverends Wallace

and Pearl DuVall and Willis and Leona DuVall. Currently volunteers are building five guest cottages. Upon completion, the Morningstar DuVall Retreat Center will accommodate 200 people for overnight stays, mission trips, and retreat functions.

The Robison-Rome Activity Complex is located on the campus in Brunswick and consists of the gym, cafeteria, pool, and three activity/education buildings, which have been built over the previous four years. The complex will honor our lead partners, Wayne and Eleanor Robison and First Baptist Church, Rome, Georgia. Over the previous nine years FBC Rome has sent over twenty mission groups to work on the buildings.

Collegiate Ministries *(continues from page 4)*

themes included the need for moderate Baptist collegiate ministry to be ecumenical, missions-minded, socially conscious, and intellectually faithful. In addition, the centrality of the local church working in partnership with state CBF organizations, and the desire for a unified strategy on the CBF/National level, were discussed. The conversations were passionate, stimulating, and thought-provoking.

Although no definitive answers ultimately emerged, many participants left the meeting with a renewed sense of hope for moderate collegiate ministry and a determination to ensure that tangible steps are taken to meet the challenge of reaching college students. Overall, a broad consensus was reached on the need to form a network of interested parties in an effort to move beyond mere conversation and capitalize on any momentum the University Campus Conference may have generated. To that end, an Interim

Task Force has been formed, with Leslie Limbaugh, Minister of Students and Communication at Third Baptist Church in St. Louis, Missouri, as chair. Representing CBF/National is Terry Hamrick, Leadership Development Coordinator. Other members of the Task Force include Wanda Kidd (NC), Todd Lowe (GA), Tim Willis (SC), Steve Kawiecki (KS), Ruth Perkins Lee (AL), Mike Young (TN), David Brown (SC), Christopher Cottingham (SC), Christina Perkins (TN), Brian Foreman (NC), and Bobby Waddail (MD). The Task Force met during the CBF General Assembly in June in Atlanta, at which time members committed themselves to forming a permanent network for the purpose of developing, in moderate Baptist life, an intentional and strategic ministry to college students. Working groups are now being formed, and anyone interested in moderate Baptist collegiate ministry is encouraged to become involved. For information on the working groups, or to offer your comments or suggestions, contact Leslie Limbaugh at llimbaugh@third-baptist.org. ■

March Mission Madness

The Madness: Then and Now

March Mission Madness started ten years ago when a handful of youth ministers got together to plan a youth missions weekend. In the early days, youth groups slept on the floor of a host church, served on mission sites all day, and went home Saturday evening.

The event was very popular and grew by leaps and bounds during the first few years. That's when CBF/GA stepped in to offer some help. In the year 2000 Ben and Carmen Homola served as the first paid event coordinators, and I began the next year. Two years later, the madness began happening twice each March.

Thinking about budgets and finances often brings to my mind a chapter in *The Misunderstood Jesus*. In this book, Clyde Fant cites survey results which imply that almost all people, regardless of income level, high or low, wish they could have about 20% more income; then, they believe... or we believe that we would have *enough* money. Twenty percent more. That's it. But... as soon as we have that, we will need just a little more, say 20% more, to be happy. Why does money seem to have such an influence on us and our happiness?!

As this edition of *Visions* focuses on the CBF/GA budget, I found it very interesting to see how much money March Mission Madness has touched. In the past six years, I have spent almost \$254,000 in the name of March Mission Madness. This quarter of a million dollars is the result of CBF/GA churches budgeting nearly \$70,000 in sponsorship money and participating youth groups paying the rest with their registration fees.

Much more important than the number of dollars used by March Mission Madness are the lives that are touched. Making the madness happen each year, youth and their adult chaperones serve on mission sites, make new friends across the state, worship together, play, laugh, cry, and serve local communities in the name of Christ. Graciously welcoming visiting church groups, host church members facilitate mission sites, greet guests, shop, cook, clean, lead mission projects, run sound boards, transport mission supplies, and do all sorts of other work and ministry.

Thinking further about money and the madness, I thought you might be interested to know that I began writing this article on my expensive Apple laptop computer (which I

seem to be unable to live without) in a hotel in Budapest, Hungary. I spent the week prior with twenty-two Romany (or Gypsy) high school students, two teachers, two CBF missionaries, Tammy Stocks and Penny Mann, and eight other people from Haven Fellowship Church. In Pécs, Hungary, the camp kitchen we used was about 8 feet by 12 feet in size. Three small sink basins on a mobile frame stood in one corner of the room beside an unusually small gas stove and oven with an external, free-standing gas tank attached. Two small, non-industrial refrigerators stood side by side, and we had about a dozen square feet of counter space. The cabinets, well, they weren't much. The storage cabinet was barely a step above something you might snap together on a Saturday afternoon. One morning during camp, a Roma youth walked into the kitchen and shared a slow-motion, "wow!" He was amazed by the kitchen's sophistication. I later learned that most of the Gandhi School students' families live in homes without indoor plumbing. Our wonderful week of camp challenged me to think about how I could live with much less.

My time in Hungary also prompted me to think about how March Mission Madness participants might *survive* with much less during a weekend of madness. In preparing for this article, I was surprised and somewhat conflicted to realize that in my six years as event coordinator, we have spent a little more than \$99,000 on lodging, 39% of all program funds spent. As mentioned earlier, when the founding youth ministers started March Mission Madness, youth groups and their leaders slept on floors of the host church. Though there were several "good" reasons for the change to staying in hotels, I now question my decision to advocate sending madness participants to hotels rather than tents or host church floors. One primary assumption was that more people would participate in March Mission Madness if we all stayed in hotels. I suppose I had hoped the attendance would increase just a bit more each year. Maybe I was hoping for 20% more. And by the way, would participation increase or decrease if madness participants slept on floors of the host church rather than in hotel rooms? I would sincerely appreciate hearing your thoughts on the matter.

In the coming fiscal year, CBF/GA will provide \$16,200 to sponsor March Mission Madness. FBC Eatonton and FBC Columbus will host events on March 16-18 and 23-25, respectively. I hope and pray that your church chooses to send a group of youth and chaperones to be involved with an event that promises to be memorable, meaningful, and transformational.

Scott Ford is Associate Pastor with Haven Fellowship Church in Conyers, and he coordinates March Mission Madness with CBF/GA. Contact him at robertscottford@mac.com.



The Liberia Project

CBF / GA Helps Fund Liberia Water Project

LIKE THE CITY OF JERUSALEM, the city of Monrovia, Liberia, sits on a hill. But unlike Jerusalem, which had water fed to the city through an underground tunnel built in the days of King Hezekiah, Monrovia suffers in the absence of a functional water and sewer system. The infrastructure was destroyed during the fourteen-year civil war.

Very few functional wells dot the landscape of the city. One is directly behind the Capitol. It's a constant job for workers to draw water from that well and carry it up several flights of stairs to supply members of Congress with water.

In the capital city, young, strong teenage boys begin their day at various distribution tanks just outside the city. They fill up about twenty five-gallon jerry-cans with water and place them on a rolling cart. Then they begin the arduous task of pulling and pushing this cart of water across the bridge and up the steep hill into the city.

A gallon of water weighs 8.33 lbs. Five gallons weigh 41.65 lbs. Three, sometimes four teenage boys push a cart of water weighing over 800 lbs. for over a mile, mostly uphill. Once in the city the five-gallon cans of water are sold for five Liberian dollars (10 U.S. cents). The young men will do this all day, making about \$2 U.S.

On the campus of Ricks Institute, a Baptist school owned by the Liberian Baptist Convention, every day, over a

The Cooperative Baptist Fellowship of Georgia has formed a unique partnership to get the water flowing again on the campus of Ricks Institute. CBF/GA has combined monetary resources with Trinity Baptist Church, Moultrie, Georgia, and the Moultrie Rotary Club. Their money, combined with a special Rotary International Grant, should give principal Olu Menjay \$10,000. This should be enough to complete the PVC piping from the water tower to the school facilities.



Teenage boys sell water on the streets of Monrovia, Liberia.

hundred trips are made by school employees, school children, and residents who live on campus to its wells with their water cans and buckets. The inconvenience and hard work of carrying this water back to the school and to their homes is enough for anyone to wish for the tap water to flow again.

A greater reason fresh water is desired is the threat posed by disease – over thirty known water-borne diseases. In developing countries like Liberia, four-fifths of all illnesses are caused by water-borne diseases, with diarrhea being the leading cause of childhood death (www.lenntech.com/Waterborne-diseases/waterborne-diseases.htm).

At Ricks Institute, children must use pit latrines as bathroom facilities, adding to the threat of disease. The Cooperative Baptist Fellowship of Georgia has formed a unique partnership to get the water flowing again on the campus of Ricks Institute. CBF/GA has combined monetary resources with Trinity Baptist Church, Moultrie, Georgia, and the Moultrie Rotary Club. Their money, combined with a special Rotary International Grant, should give principal Olu Menjay \$10,000. This should be enough to complete the PVC piping from the water tower to the school facilities. Although some additional money will be needed for a high-powered generator (Liberia has no electrical services due to the war) this should get the water flowing again at Ricks Institute.

We cannot repair the infrastructure of the city of Monrovia. We'll leave that job to President Sirleaf and her engineers. But CBF/GA has once again demonstrated a willingness to form creative partnerships for the sake of ministry in the name of Jesus, the Living Water. In so doing, CBF/GA will have played a major role in bringing fresh water to the students, faculty, and residents of the Ricks campus.

Michael Helms

*Pastor, Trinity Baptist Church
Moultrie, GA*

CBF Georgia Contributing Churches

(Contributions include budget and designated.)

Albany-First Baptist Church	2,448.00		Evergreen Baptist Church-Milledgeville	2,087.00
Americus-First Baptist Church	600.00		Fellowship Baptist Church-Americus	2,055.00
Athens-First Baptist Church	32,483.00		Fellowship Baptist Church-Edison	1,125.00
Augusta-First Baptist Church	34,812.99		Fellowship Baptist Church-Fitzgerald	5,410.85
Bainbridge-First Baptist Church	650.00		Fitzgerald-First Baptist Church	4,159.87
Black Springs BC-Milledgeville	2,567.30		Forsyth-First Baptist Church	13,324.23
Bogart-First Baptist Church	723.96		Gainesville-First Baptist Church	14,821.84
Bowdon Baptist Church	1,790.00		Garden Lakes Baptist Church-Rome	2,382.34
Briarcliff Baptist Church-Atlanta	2,250.00		Glenwood Hills Baptist Church-Macon	770.00
Buckhead Baptist Church-Atlanta	962.00		Griffin-First Baptist Church	26,481.19
Carlton Baptist Church	1,002.50		Haddock Baptist Church	6,037.37
Cave Spring-First Baptist Church	1,012.50		Harbor Ministries-McCaysville	775.00
Cedartown-First Baptist Church	1,207.50		Hardwick Baptist Church	55.00
Central Baptist Church-Gray	2,745.00		Hartwell-First Baptist Church	7,936.68
Central Baptist Church-Newnan	10,830.00		Haven Fellowship Church-Conyers	3,010.00
Chula-First Baptist Church	50.00		Hawkinsville-First Baptist Church	2,207.53
Clarksville Baptist Church	1,121.50		Heritage Baptist Church-Cartersville	3,405.00
Claxton-First Baptist Church	3,364.54		Heritage Baptist Fellowship-Canton	2,503.00
Columbus-First Baptist Church	18,627.43		Highland Hills Baptist Church-Macon	10,313.55
Commerce-First Baptist Church	8,555.92		Highland Hills BC WMU	796.50
Community Baptist Church-Milledgeville	3,035.07		Horizon Baptist Fellowship-Summerville	700.00
Cordele-First Baptist Church	5,949.00		Iglesia Bautista El Buen Pastor	200.00
Covenant Baptist Church-Cleveland	825.00		Ila Baptist Church	2,601.24
Covington-First Baptist Church	920.00		Isle of Hope Baptist Ch-Savannah	413.59
Crown of Life Baptist Ch-Powder Springs	60.00		Jasper-First Baptist Church	5,892.36
Dahlonega Baptist Church	4,750.00		Jefferson-First Baptist Church	7,200.00
Dalton-First Baptist Church	42,087.16		Johns Creek Baptist Church-Alpharetta	16,314.05
Darien Baptist Church-Sparta	1,100.00		LaFayette-First Baptist Church	4,140.00
Decatur-First Baptist Church	2,378.00		Lake Oconee Community Ch-Greensboro	250.00
Druid Hills Baptist Church-Atlanta	1,927.43		Lakeview First Baptist Church-Rossville	550.00
Dunwoody Baptist Church-Atlanta	3,700.00		Lakeview Hills Baptist Church-Gainesville	3,000.00
Eatonton-First Baptist Church	9,608.48		Lavonia-First Baptist Church	15,502.44
Ebenezer Baptist Church-Washington	528.54		Lawrenceville-First Baptist Church	5,994.96
Evans-First Baptist Church	156.26		Lumpkin-First Baptist Church	8,432.28

Macon-First Baptist Church of Christ	25,129.30		Rossville-First Baptist Church	691.96
Madison Baptist Church	16,165.39		Roswell-First Baptist Church	15,283.74
Manchester-First Baptist Church	1,566.96		Royston Baptist Church	7,366.33
Maranatha Baptist Church-Plains	2,245.99		Sardis Baptist Church-Hartwell	200.00
Marietta-First Baptist Church	12,781.81		Savannah-First Baptist Church	1,396.06
Marshallville-First Baptist Church	1,419.98		Scott Boulevard Baptist Church-Decatur	1,063.00
Memorial Baptist Church-Savannah	1,228.67		Second-Ponce de Leon BC-Atlanta	5,781.56
Milledge Avenue Baptist Ch-Athens	5,144.67		Second Avenue Baptist Church-Rome	5,807.66
Milledgeville-First Baptist Church	6,269.26		Sharpsburg Baptist Church	590.00
Montezuma-First Baptist Church	2,940.00		Shekinah Baptist Assembly-Louisville	750.00
Montgomery Heights BC-Commerce	1,022.17		Shurlington Baptist Church-Macon	8,167.83
Monticello Baptist Church	3,000.00		Smoke Rise Baptist Church-Stone Mtn.	10,393.76
Morrow-First Baptist Church	12,120.07		Swainsboro-First Baptist Church	1,700.00
Mt. Lebanon Baptist Church-Suches	3,570.94		Tabernacle Baptist Church-Carrollton	23,802.42
Mt. Zion Baptist Church-Macon	16,660.15		The Hill Baptist Church-Augusta	150.00
New Life Christian Ministries-Marietta	700.00		The Oaks Traditional Baptist Ch-Lyons	2,145.00
National Heights BC-Fayetteville	1,220.00		Thomaston-First Baptist Church	2,107.80
New Community Baptist Ch-Buena Vista	1,394.52		Tifton-First Baptist Church	2,792.59
New Heights Baptist Church-Macon	550.00		Toccoa-First Baptist Church	742.00
New Horizons Fellowship-Fayetteville	1,818.60		Trinity Baptist Church-Conyers	2,593.00
Newnan-First Baptist Church	740.00		Trinity Baptist Church-Moultrie	10,453.39
North Broad Baptist Church-Rome	4,357.20		Tucker-First Baptist Church	1,326.94
North River Baptist Church-Roswell	2,111.65		Twin City-First Baptist Church	250.00
Northeast Baptist Church-Atlanta	1,217.96		Un Nuevo Amanecer	50.00
Northside Drive Baptist Church-Atlanta	3,750.00		Union Baptist Church-Warthen	336.39
Northwoods Baptist Church-Atlanta	230.00		Union Point-First Baptist Church	234.01
Ocilla Baptist Church	270.00		Valdosta-First Baptist Church	797.68
Parkway Baptist Church-Duluth	5,379.43		Valley Brook Baptist Ch-Decatur	526.00
Peachtree Baptist Church-Atlanta	1,700.00		Warm Springs-First Baptist Church	930.00
Pine Grove Baptist Church-Thomson	340.00		Washington-First Baptist Church	2,550.00
Rainbow Park Baptist Church-Decatur	1,221.10		West Point-First Baptist Church	2,033.53
Rehoboth Baptist Church-Cave Spring	2,720.45		Wieuca Road Baptist Church-Atlanta	25,324.22
Ringgold-First Baptist Church	2,478.00		TOTAL	696,166.28
Riverdale-First Baptist Church	844.50		<p>THANK YOU ... Such generosity makes one proud to be associated with CBF contributors in Georgia.</p> <p style="text-align: right;">—Frank Broome</p>	
Rocky Creek Baptist Church-Forsyth	3,800.00			
Rome-First Baptist Church	24,043.69			

TTWL

Touching Taliaferro with Love Reaches Local Community

by Denise Bryson Caldwell
pastor of Harbor Ministries, McCaysville, GA,
and Josh Caldwell,
director of TTWL Baseball Camp,
Statesboro, GA

John 4:35: "Do you not say, 'Four months more and then the harvest?' I tell you, open your eyes and look at the fields! They are ripe for harvest." NIV

We read this verse and realize that Christ was talking about the urgency of reaching people. As followers of Christ, we often think that we know when the harvest is ready! Four more months, when I have more time, or when I have more funds! But the reaper draws his wages even now — even now he harvests the crop for eternal life. If you continue to read this passage you realize that the saying 'one sows and another reaps' is true. Christ sends us to reap what we have not worked for, others have done the hard work, and we have reaped the benefits of their labor. At baseball camp at TTWL, our workers are watering the fields for harvest. Or as one of my favorite seminary professors used to say: "they are earning the right to be heard." Each year CBF/GA volunteers keep coming back, keep caring, and keep believing that God has a great plan for all the young people in this community.

Each day at baseball camp volunteers from CBF/GA and the local community eat lunch with the children and are able to share the gospel of Jesus Christ with them. They have fun and learn skills. It is a time of exercise, fun, and working together. It is an open door to share self and Christ with the children participating in camp.

As leaders teach the skills of baseball, laugh, eat, and have fun, the children experience first hand a touch from God. Jesus was great, accepting of people just where they were. He looked up in a tree to find one — then went home to dinner with him! He went out of the way to show his love to ordinary folks like you and me. At baseball camp ... we are in the 5th inning, we are moving ahead of the opposing



team. We have two outs and the last batter is stepping up to the plate — ball ... strike one ... ball ... strike two ... then home run! We must continue to play the game until the last inning of the season.

Last week when my husband Danny mowed the baseball field, he met an older gentleman in a store. The man said that most people pass by their town, but they need something good to come to their community. We have the opportunity to be the answer to his prayer. The man said that the only good thing happening now is the ministry to the children through TTWL. Then he said thanks for coming.

Each year of ministry at Taliaferro County, the gospel of hope and love is shared. Each year seeds are sown that are pleasing to God. Each year the plants grow stronger, the field gets more productive for a bigger harvest. Open your eyes and look to the fields. ■

Touching Taliaferro with Love Summer Camp 2006





Reflections from Africa

EDITOR'S NOTE: The following articles were written by Georgia pastors who were awarded CBF/GA scholarships to assist them with their travels to Africa.

Being the Hands of Christ

Partnership, collaboration, and working together... such a concept involves joining our hands with the hands of others.

*By Bill Ross
pastor of First Baptist Church,
Athens, GA*

May 18, 2006

HANDS... Ben Harper sings, "I can change the world with my own two hands." Most of us buy into a bootstrap pulling, positive thinking, two handed ingenuity outlook that can enable any hardworking person to find success in life. Recently I was reminded that most of the world has pulled on its bootstraps, with little or no shoes on; thinks more positively with less than any motivational speaker; and has worked with both hands until they are cracked and calloused.

Partnership, collaboration, and working together... such a concept involves joining our hands with the hands of others. Traveling with Pat Anderson, "to the hard places," I met Sam and Melody Harrell, in Nairobi, Kenya, where multi-handed partnership is a model. Melody works with Kids to Kids, a mission effort with children from the slums of Nairobi. Twenty

eight children are given a chance to become acclimated to public schools, given a meal once a day, and most importantly are taught they are an important part of the world. The work is inspiring and the idea of partnership is vivid. One day a week a Hindu women's group lends a hand providing lunch, a Moslem butcher lends a hand as he makes sure the children have the proper meat to eat, even Royal Air Force of Kenya lends many hands building the facility that the children use. Seven miles from Nairobi, in another slum, there were buildings built by hands of Virginia Baptists, a water pump supplied by the hands of Bayshore Baptist Church, Tampa, and continued support given by the hands of Kenyan Baptists in Nairobi.

A Maasi village requested to join hands with CBF in partnership so life can be better for their children. A preschool building is being built with CBF funds; many hands have brought that together. The hands of the Maasi people provide sand and rock. Sam Harrell works alongside the Maasi as

together they build this building. The preschool teacher, a Nairobi Baptist woman, has moved to this hard place. Her fingerprints are a notable influence on this village, particularly with the young women and children.

It seems so easy when we proclaim that we will use our own two hands. Partnerships, collaboration, and working together involve joining hands with others. We join hands when we listen to each other, trust the other, work together, fail together, and succeed together. Perhaps that is a part of what Jesus means when he says to us, "where two or more of you are gathered in my name, I am with you." I think we will find the presence of Christ as we join hands and work together.

Participating pastors on the May 1-15 trip were: Craig Sherouse, First Baptist Church, Griffin, Ga.; Bill Wilson, First Baptist Church, Dalton, Ga.; Bill Ross, First Baptist Church, Athens, Ga.; Steve Hadden, Bayshore Baptist Church, Tampa, Fla.; Greg Magruder, Parkview Baptist Church, Gainesville, Fla.; Dennis Foust, Shades Crest Baptist Church, Birmingham, Ala.; Randy Hyde, Pulaski Heights Baptist Church, Little Rock, Ark.

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AIDS and Africa

By Craig Sherouse,
pastor of First Baptist Church,
Griffin, GA

June 2, 2006

ONE OF THE MAIN PURPOSES of our Africa trip was to see first hand the HIV/AIDS pandemic in sub-Saharan Africa. Pandemic is the word. In some of the most infected areas more than 50 percent of the adults are HIV positive. Many African experts say those numbers are much higher. HIV is spreading in Asia, Russia, and China, but sub-Saharan Africa is still by far the most infected region in the world. Some say that more than 70 percent of the world's HIV patients live in this region. Death from AIDS is a constant part of community life. Many pastors in this area have funerals of AIDS victims every week. "Why sub-Saharan Africa?" That was a driving question for me in my recent sub-Saharan trip. Here are some of my impressions of why this region is so hard hit with this disease.

1 Longer history: HIV apparently started in this part of Africa, so it has had a longer history in this region.

2 Sexual abuse of women and girls: Part of the culture of violence and war in this region is the widespread abuse of women. Often refugees are raped, even when they try to enter a "safe" country. A cultural myth says that if an infected man rapes a virgin he will be healed of his HIV. A culture of silence hides such abuses. HIV has shifted worldwide from being primarily a male disease to now being more a female and children's disease. Sub-Saharan Africa's abuse of women and girls has been a major factor in that shift.

3 Male hierarchical domination of women: Sub-Saharan Africa is a man's world. Polygamy and infidelity are widely practiced. Women have little power,

even in their homes. Women must submit to their husbands' every demand. Many don't even have the power to expect protection from their infected husbands. Women are economically and culturally dependent on their husbands, and their powerlessness extends through law enforcement, the courts, and the churches. "Inheriting" widows, much like the Old Testament practice, is still practiced among many tribal people.

4 Lack of information about causes and preventions: While we were in Africa, the former head of South Africa's anti-HIV campaign said that taking a shower was a method of prevention. Such ignorance, ineptitude, and corruption at the highest places keep this region in the dark about how to protect themselves from this deadly disease. Some tribal teachings present witchcraft as the cause of HIV. This leads to a kind of fatalism that erodes personal responsibility. There is much biological misinformation and many cultural taboos against birth control of any kind.

5 Poverty: By far the biggest factor! This is the poorest region of the world. HIV and poverty are horrifically co-dependent. Poverty disrupts families, sending husbands away from home to earn a living and challenging their fidelity. Poverty leads to prostitution. Poverty keeps information, nourishment, medicine, and resources from getting to the places of need. Poverty keeps people from being able to travel the long distances for the medical diagnoses and treatments they need. AIDS can so sap one's strength that the infected person cannot work, increasing poverty.

I'm grateful that our CBF missionaries in this region, the Harrells and the Turners, are working to empower women and children, improve education, build bridges, and dig wells to fight poverty. All the while they are sharing the liberating, life-giving power of Christ who "surely has borne our infirmities and carried our diseases" (Isa. 53:4). May God empower us to also help carry this load — the greatest pandemic the world has ever seen.

A Trip of Contrasts

By Bill Wilson, pastor of First Baptist Church, Dalton, GA

May 18, 2006

A MISSION TRIP is inevitably an adventure in contrasts. That is part of its power to jolt us out of our religious routine and into the whirling movement of the Spirit of God. Our trip to Kenya and Zambia has exposed us to contrasts that both disturb and move us.

For example, we have experienced dramatic contrasts of wealth and poverty. We come thoroughly steeped in the largess of America, we stay in nice hotels, we never have to worry about the next meal. Thus we are ill-equipped for the abject poverty we find as we enter a village that has

received a CBF-funded well that will transform their agriculture and community life. We are stunned to find that the lack of material possessions has absolutely no correlation to the presence of joy and authentic Christian spirit in the life of a person. These are some of the finest Christians we have ever met, and money has absolutely nothing to do with it.

Another contrast has to do with

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missiology. We hear and see first-hand that the old colonial approach to missions is alive and well. Mission boards in the United States have reverted to determining a plan of action for a country with absolutely no input from Christians there. Mission enclaves exist in isolation, demeaning years of previous work and accomplishment. An agenda is advanced that is based on a flawed and partial reading of scripture. It deems social ministry, hunger relief, health care, agriculture, and all the things Jesus valued in Matthew 25 as secondary and trivial compared to the absolute supremacy of evangelism and a shallow plan for planting churches among unreached people groups. In contrast, we meet CBF missionaries who practice an incarnational and indigenous missiology that deeply values the input of local Christians, listens carefully to all needs, thinks creatively, and seeks to respond to opportunities by working with a wide array of partners to alleviate human need and advance God's dream for this country.

We see a contrast in how American Christians too often regard HIV/AIDS, and how the Christians from around the world respond to this horrible affliction. Most Baptists in the States associate the virus with homosexuality and recoil from ministering or caring deeply about those who suffer from it. In Africa, there is little homosexual stigma to contend with, as most victims are exposed to the virus in a heterosexual relationship. In addition, thousands of innocent children suffer and die horrible deaths each day. Our CBF missionaries are helping lead the fight for medical care, education, and compassion for those with HIV/AIDS. The contrast in their spirit and ours is painful, as we realize how prejudiced and blind we have been.

Finally, we are gratified by the contrast between how missionaries have been viewed in the past and how our missionaries are viewed today. Purveyors of paternalism, greed, political scheming, and a deep-seated

prejudice, early missionaries helped set the stage for the stealing of assets and the dishonoring of the name of Jesus Christ among far too many Africans. In contrast, we have come to see our CBF missionaries through the eyes of our Kenyan and Zambian brothers and sisters. We have concluded that they are some of the most remarkable people we have ever met.

During our trip around Kenya with Sam and Melody Harrell, we asked our driver a question out of earshot of the Harrells: "What do Kenyans think of Sam?"

Our driver's response was quick and revealing: "He is a hero in Kenya," he

said emphatically.

Similarly, one day we were watching Lonnie and Fran Turner mix among the crowd of Zambians in a village in the bush. Laughter, warm greetings, and huge smiles followed their every step. We asked a Zambian friend what people thought of the Turners.

"Everyone in Zambia knows the Turners," he replied with a huge grin. "Everyone loves the Turners!"

On a trip filled with contrasts, we can all agree on this: these people are our heroes and we love them. Thanks be to God. ■

... CBF missionaries practice an incarnational and indigenous missiology that deeply values the input of local Christians, listens carefully to all needs, thinks creatively, and seeks to respond to opportunities ... to alleviate human need and advance God's dream ...

Mississippi Disaster Relief Forum

KEN CORCORAN, from FBC of Columbus, is pictured in the background of photo. He and several others attended the Disaster Relief Forum in January.

These pictures were taken during a portion of a field trip of the Disaster Relief Forum. The forum met in January in Jackson, MS. The field trip took the group to Pearlinton, Miss., to see the CBF work that is being done in the devastated community. The tent is one of two tents purchased by CBF/GA and CBF/National. This tent was used for storage of GIK (Goods In Kind) as well as for other needs.





Resource Wise



COOPERATIVE BAPTIST FELLOWSHIP
Georgia

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WELCOME!

Cooperative Baptist Fellowship of Georgia exists to network, empower, and mobilize Baptist Christians and churches for effective missions and ministry in the name of Christ.

News letter

VISIONS is the bi-monthly Newsletter of CBF/GA.

Re-Visions is the bi-weekly e-newsletter of CBF/GA.

To subscribe to VISIONS or Re-Visions or to see past issues online, please visit this page.



2006 CBF/GA Fall Convocation

2006 CBF/GA Fall Convocation
"A Gift Too Good To Keep!"
November 5 & 6
First Baptist Church of Christ
Macon, GA

Guest Speakers:
Rob Nash, CBF National Global Mission Coordinator



Bill Underwood, Mercer University President



More information to come!

Upcoming Events

August 15, 2006
Coordinating Council Meeting
Macon, GA

More...

August 18, 2006
Theology School Luncheon at
McAfee
McAfee School of Theology
Annual event to introduce
students to CBF of Georgia and
encourage an ongoing
relationship. Atlanta area
churches join with CBF/GA in
welcoming new students to
McAfee School of Theology. For
more information, contact
Devita Pannell.

More...

August 20-25, 2006
CBF Boot Camp for Church
Starts
Richmond, VA
This year the focus will be on
Church Planting in big cities and
urban settings. A limited
number of scholarships
available for room and board.
These scholarships will be
awarded on a first come first
serve basis through the state
regional office.

More...

Updated CBF/GA Website

CBF/GA would like to announce the launch of its new website which can be found at www.cbfga.org. The new website makes it easy to navigate and gives you the opportunity to learn more about what CBF/GA has to offer. Some of the new features include search bars, drop down menus, and a catalog of resources. The search feature searches the entire website for any information related to your topic. Drop down menus allow you to learn more about CBF/GA, Church Life, Missions, and Vocations. Our resource page allows you to search for books, articles, and websites that pertain to topics such as missions, vocational discovery, curriculum, reference and referral, etc. We hope the new website will serve to better meet your needs.

Stay updated on what's happening at CBF/GA by subscribing to *Re-Visions*, our bi-weekly

newsletter that is sent via e-mail.

Subscribe to *Re-Visions* e-newsletter by visiting www.cbfga.org, click on Newsletters at the top of the page, scroll to the bottom of the Newsletter page, fill out the information, and hit subscribe.

Phone us toll free for more information 1-877-336-6426

Other suggested resources

CrossWalk: Bible Study for Children. Mercer University Press. This resource is written for grades 1-6 by a children's minister and a pastor. It will be available October 2006. Mercer University Press will also be publishing study guides for youth and adults in seasons to come. For more information contact Marc Jolley, Director: jolley_ma@mercer.edu.

Durso, Pamela. **A Short History of the Cooperative Baptist Fellowship Movement.** The Baptist History and Heritage Society, 2006. This booklet summarizes the history of CBF/National and of eighteen state and regional CBF programs. This 24-page educational tool can help you, your church members, and others learn critical facts

about the CBF movement. To purchase your copy contact Charles W. Deweese at cdeweese@TNBaptist.org.

"Responding to The DaVinci Code: An Online Resource for Church Leaders," is an online resource offered by CBF, designed to assist pastors and congregational leaders in discussing the movie with their church. The movie calls into question the foundations of widely-accepted Christian theology and history, providing churches an opportunity for discussion about early Christian history and the nature of Jesus. The resource can be accessed from www.thefellowship.info/CL/IFF/CMResources/DaVinci.icm.

Opportunities / Updates / Reports

National General Assembly 2006 ATLANTA

Georgia "Peaches" welcomed CBFers from around the world to the General Assembly in Atlanta in June. A very "Hotlanta" deterred few from the World Congress Center where hundreds of friends gathered to celebrate "Being the Presence of Christ for a World in Need." I always enjoy seeing old friends; sometimes the GA is our only visit during a year, but friendships are renewed as though we visited much more often. The music was outstanding, speakers were inspiring, and fellowship was the best. I especially appreciated Dan Vestal calling our CBF gathering of believers a "renewal movement." That pulled the pieces of my own notions about CBF together in a very satisfying way.

Trevor Hudson from South Africa challenged me in my spiritual journey. The Georgia state meeting was large in number and fellowship. So many of you were there and we enjoyed hearing about what you are doing in missions around the world. We welcomed several new church staff members to Georgia as well as blessing missionaries

being commissioned from Georgia to other parts of the world. I want to thank Frank Broome, Devita Parnell, Suzanne Powell, Nancy Copeland, Alan Mitchell, Rachel Huston, and Alysha Keyser for all of their hard work toward the success of the GA. Thank you to all CBF/GA members who worked in so many ways to make the GA successful. Georgia CBF is the best!

Renée Bennett
Moderator, CBF/GA



Special Awards

The Baptist History and Heritage Society presented awards to several Georgians at their 2006 annual meeting. The Norman W. Cox writing award was presented to **Bruce Gourley** (The Center for Baptist Studies of Mercer University). In cooperation with Belmont University's Paschall Chair of



CBF General Assembly attendees received a CBF/GA welcome along with some fresh Georgia peaches.

Biblical Studies and Preaching, they presented the Baptist Heritage Preaching Awards to **Mark Parnell** (GA), second place; and **Michael Helms** (GA), third place.

Deepest Sympathy

CBF/GA extends our deepest sympathy to **Renée Bennett** and family at the loss of her mother, **Maurine Yearwood Wilcox**.

Financial Picture

2006-2007 Year-to-Date
June 1 - June 30, 2006

Budget Requirement	\$58,202.33
Undesignated Receipts	\$42,739.05
Over/<Under>	<\$15,463.28>
Designated Receipts	\$1,344.92

Ministers on the Move

During June at the General Assembly, I received positive feedback regarding the Reference and Referral article dealing with "Ministers on the Move." I am, therefore, picking up where I left off in the April/May *Visions* with more ministers who have joined the staffs of local churches.

If you know of others not included in this *Visions* or the previous one, please let me know. Sometimes churches call a new staff member, and I do not hear about it for a while.

Following are the ones I know about now:

Brandi Babb is Music Director at Jones Chapel UMC in Danielsville, Ga.

Josh Duckworth is Minister to Students at Jones Chapel UMC, Danielsville, Ga.

Jack Gantt is Minister of Music at FBC, Cedartown, Ga.

Jake Hall is Pastor of Heritage Fellowship in Canton, Ga.

Matt Hallenbeck is Pastor of Bellewood Baptist, Syracuse, N.Y.

Will Humphrey is Minister of Music at Community Baptist in Milledgeville, Ga.

Jimmy Lewis is Pastor of FBC, Jasper, Ga.

Jon Parks is Pastor of Kenbridge Baptist in Virginia. Black Springs Baptist in Milledgeville, Ga. has called **Justin Terrell** as Pastor.

Greg Thompson is Pastor of FBC, Rockmart, Ga.

Thomas Quisenberry is pastor of FBC, Morrow, Ga.

Stay tuned for more "Ministers on the Move!"

Alan Mitchell

*Assistant to the Coordinator
for Reference and Referral, CBF/GA
amitchell@cbfga.org*



Coming Up!

Aug. 20-25

CBF Boot Camp for Church Starts

Baptist Theological Seminary, Richmond, VA (BTSR)

Arrangements for room and board should be made through Jim Peak at BTSR. Email jpeak@btsr.edu or call 804-204-1230.

Sept. 7

Church and State in the 2006 Elections

Mercer University, Macon

A morning with J. Brent Walker of the Baptist Joint Committee on Religious Liberty sponsored by The Center For Baptist Studies, Mercer University, and CBF/GA.

For more information visit www.centerforbaptiststudies.org, and click on conferences and seminars.

Sept. 16

Current 11-on-11

Macon

This event is an opportunity for seminary students, college and single's ministries, and church-wide fellowships to engage in missions in a very intentional way. The Macon 11-on-11 site is only one of many. Contact Devita Parnell for more information, dparnell@cbfga.org.

Sept. 24-26

2006 Mercer Preaching Consultation

King & Prince Resort, St. Simons Island

Visit theology.mercer.edu/calendar/specialevents.html for details as they are finalized.

Oct. 8-10

Candler School of Theology

Fall Conference "Faith, Politics, and Policy"

For more information visit www.candler.emory.edu/ABOUT/fall_conference06/.

Oct. 26

"Negotiating Conflict in the Congregation"

Mercer University, Macon

Cosponsored by McAfee Institute for Healthy Congregations, The Center for Baptist Studies, and CBF/GA. For more information and to register visit <http://theology.mercer.edu/calendar/specialevents.html>.

Nov. 5-6

CBF/GA Fall Convocation

First Baptist Church of Christ, Macon

"A Gift Too Good to Keep!"

Speakers: Rob Nash, CBF/National Global Mission Coordinator and Bill Underwood, Mercer University President.

Dec. 29, 2006-Jan. 02

Antiphony

Hyatt Regency, Atlanta

Conference created for graduate and undergraduate students with a focus this year on "Call and Response." To register visit www.antiphonyonline.org from Aug. 15 until Nov. 15.

2007

Feb. 2-3

Now Serving 2007

McAfee School of Theology, Mercer University, Atlanta

A collegiate missions event cosponsored by McAfee School of Theology and CBF/GA. More information to come!

March 2-3

CBF/GA General Assembly

Smoke Rise Baptist Church, Stone Mountain

Speaker: Anna Carter Florence, Assistant Professor of Preaching and Worship, Columbia Theological Seminary.

March 16-18

March Mission Madness 2007

FBC Eatonton

A missions weekend for youth. Participants will stay at Rock Eagle Retreat Center. More information to come! Contact Scott Ford at robertscottford@mac.com.

March 23-25

March Mission Madness 2007

FBC Columbus

More information to come!

**Check the website (www.cbfga.org)
for more information and events.**

CBF/GA...enabling the people of God who are committed to historic Baptist principles to carry out the Great Commission under the Lordship of Jesus Christ in a fellowship where every Christian has the freedom and the responsibility to exercise God's gift and calling.

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